

JUDICIAL FINANCIAL DISCLOSURE REPORT



ATTN: FINANCIAL DISCLOSURE REPORTING
301 SW 10TH AVENUE TOPEKA, KANSAS 66612
785-289-6289 ♦ financialdisc@kscourts.gov

Calendar Year 2024

REPORT RQUIRED BY SUPREME COURT RULE 601B RELATING TO
JUDICIAL CONDUCT CANON 3, RULE 3.15(B)

The instructions accompanying this form are a guide to be followed in preparing your annual financial disclosure report. Please read the instructions and review Supreme Court Rule 601B, Canon 3, Rules 3.12, 3.13, 3.14, and 3.15 and their Comments before completing this form.

Complete all parts, checking “NONE” wherever you have no reportable information. **This report must be typed**, and an on-line fillable form is available at www.kscourts.org. Completed and signed reports may be submitted by U.S. mail to the address reflected above or may be submitted by e-mail to financialdisc@kscourts.gov **ON OR BEFORE APRIL 15, 2025**.

John Q. Smith

Johnson

Judge Reporting - Full Name

County or City

Johnson County District Court, Division 22, Courthouse

Court & Judicial Address

Olathe, Kansas 66061

913-715-3500

City, State, Zip Code

Telephone Number

Type of Judge (check one):

Supreme Court

Court of Appeals

Chief District

District

District Magistrate

Senior

Hearing Officer

Pro Tempore

Municipal – Full time

Municipal – Part time

I. COMPENSATION [reporting individual (I), and spouse (S) or domestic partner (DP); for Honoraria, reporting individual (I) only; see Section I of Instructions and Rule 3.15(A)(1).]

NONE (*No reportable Compensation*)

<u>Date</u>	<u>Name of Payor</u>	<u>Payee (I, S, DP)</u>	<u>Nature of Activity</u>
Jan.-Dec. 2023	Smith's Bed & Breakfast	I, S	Bed & Breakfast
Dec. 15, 2023	Gem Publishing Co.	I	Book Royalties
Jan. – Dec. 2023	Morris School District	S	High School Teacher
Jan. – Dec. 2023	70 individual payors	I	Marriage Ceremonies

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II. FEES AND COMMISSIONS [reporting individual (I) and spouse (S) or domestic partner (DP); see Section II of Instructions and Rule 3.15(A)(2).]

NONE (No reportable Fees and Commissions)

<u>Name of Client or Customer</u>	<u>Address</u>	<u>Payee (I, S, DP)</u>
Dennis Corporation	2380 Main St., Salina, KS 67402	I
ABC Supply Company	10 DeSota Ave., DeSota, KS 66018	I,S
United Realty Group	1818 Washington St., Topeka, KS 66607	I,S

III. OWNERSHIP INTERESTS [reporting individual (I), spouse (S) or domestic partner (DP), dependent child or dependent stepchild (DC); see Section III of Instructions and Rule 3.15(A)(3).]

NONE (No reportable Ownership Interest)

<u>Business Name and Address</u> <small>(List address only if not publicly traded)</small>	<u>Type of Business</u>	<u>Description of Interests Held</u>	<u>Held by Whom</u> <small>(I, S, DP, DC)</small>
S/J Consulting Services Two Main Street, Gardner, KS 66030	Consulting	Partnership	I
Capitol Federal Savings & Loan	Savings & Loan	IRA/CD	I
ABC Leasing Corporation	Leasing Company	Shareholder	I,S
Rental Property in Overland Park, KS	Single Family Rental	Owner	I
XYZ Mutual Fund	Mutual Fund	Shareholder	DC

IV. GIFTS, LOANS, BEQUESTS, BENEFITS, OR OTHER THINGS OF VALUE [reporting individual (I), spouse (S) or domestic partner (DP), dependent child or dependent stepchild (DC); see Section IV of Instructions and Rules 3.13 and 3.15(4).]

NONE (No reportable Gifts, Loans, Bequests, Benefits, or Other Things of Value)

<u>Date</u>	<u>Donor</u>	<u>Recipient (I, S, DP, DC)</u>	<u>Description</u>
May 2023	ABC University	I	Honorarium for Speaking
July 2023	State Bar Association	DC	Judicial Seminar
Sep. 2023	American Legion Auxiliary	I	Essay Scholarship Award

V. POSITIONS [reporting individual (I) only; see Section V of Instructions and Rule 3.15(A)(6).]

NONE (Nothing to report)

<u>Name of Business/Organization/Entity</u>	<u>Address</u>	<u>Position Held</u>
S/J Consulting Services	Two Main StreetGardner, KS 66100	Partner
GS Development Associates	800 Water Street, Spring Hill, KS 60799	Limited Partner
Baxter College	Three Main Street, Independence, KS	Trustee

VI. LIABILITIES [reporting individual (I), spouse (S) or domestic partner (DP), dependent child or dependent stepchild (DC); see Section VI of Instructions and Rule 3.15(A)(7).]

NONE (*No reportable Liabilities*)

<u>Creditor</u>	<u>Person Responsible for Liability</u> <small>(I, S, DP, DC)</small>	<u>Description</u>
B&A Bank	I	Unsecured Loan
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VII. ADDITIONAL INFORMATION OR EXPLANATIONS (*Indicate section of Report*)

Continuation of Part III "Ownership Interests:" GS Development Associates, 800 Water St., Spring Hill, KS 60779, Real Estate Development, Limited Partner, I.

X

Signature of Reporting Judge

Double click the signature box to insert your digital signature.

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Date