

FILED

2006 SC 72

**2006 OCT 30 P 3:17
IN THE SUPREME COURT OF THE STATE OF KANSAS**

**CAROL G. GREEN
CLERK APPELLATE COURTS**

ORDER

Effective upon publication in the Advance Sheets of the Kansas Reports, the following rules of the Continuing Legal Education Commission are hereby amended to read as follows:

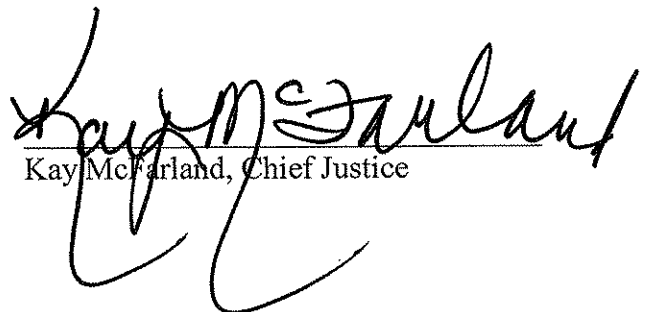
RULE 803 ACCREDITATION OF PROGRAMS

- (a) An organization or person, desiring prior accreditation of a course, program or other CLE activity for attorneys of this state, or an attorney who desires to have such activity approved for CLE credit prior to attendance, shall apply for accreditation to the Commission at least 60 days before the activity. Applications made by a program sponsor shall be accompanied by a \$25 non-refundable filing fee. The Commission shall ~~approve or deny~~ review such application ~~in writing within 30 days of receiving the application and notify the applicant of its progress within 30 days. A program is not approved until the applicant is notified of approval.~~ The time limits contained in this rule have no application to in-house activity as defined in the CLE rules

CLE RULE 4: CREDITS - COMPUTATION

- 4.09 ~~Effective with the 1999-2000 compliance period,~~ Hhours that are to be carried forward must be filed within 30 days following the June 30 end of the compliance period and reflect attendance during the compliance period for which they were earned. Applications or affidavits filed after the 30 day deadline will not qualify as carryover but will be filed to complete the annual requirement for the compliance period in which they were earned. (i.e., Applications or affidavits for hours attended during the 1999-2000 compliance period must be filed on or before July 31, 2000, in order to qualify as carryover credit.) The full requirement of 12 hours, including 2 hours of professional responsibility credit, must be completed by June 30 and filed by July 31 to receive the benefit of carryover.

BY ORDER OF THE COURT this 30th day of October, 2006.


Kay McFarland, Chief Justice

*Copies to
Wendy & Maria
11-1-06
JL*